

♣ Location: Human
Services Annex (location of
County Office for the Aging),
214 W. MLK Jr. St, 14850
(Entrance on Albany Street)

■ Date: 4/25/2019**Time**: 6:30 PM

Meeting Agenda

- I. Call to Order
- II. Welcome from the Chair of the Legislature Martha Robertson
- III. Welcome from the Interim Director of the Office of Human Rights -Kenneth Clarke
- IV. Introductions All Members

All guests will be asked to share who they are and what excites them as the Human Rights Commission starts their work together.

V. Upcoming Timeline - Shawna Black and Jason Molino

Members of the Legislature and County Administrator will share the timeline for the Commission work including the vision for the commission, the facilitations to occur and the next steps.

- VI. Opportunities for Questions All Members
- VII. Adjournment